



**TOWN OF WESTPORT ISLAND**  
**6 Fowles Point Road**  
**Westport Island, ME 04578**

---

**Office of the Selectmen, Assessors and Overseers of the Poor**

---

**Town of Westport Island**  
**Board of Selectmen, Assessors and Overseers Meeting**  
**March 04, 2019**

**Present:**

**Selectmen:** George D. Richardson, Jr., Jerry Bodmer and Ross Norton.

**Citizens:** Paul Schulze

**Guests:** Charlotte Boynton (Lincoln County News) Robert Fairfield

**Meeting Convened:** George called the meeting to order at 7:01 pm.

**Business Conducted:**

**1. Warrant:** George motioned to approve Warrant Nos. 73 & 74 for a total of \$48,897.70 (Payroll No.73- \$2,014.38; Accounts Payable No.74 - \$46,883.32); Ross, 2<sup>nd</sup>; vote: 3-0.

**2. Minutes:** George motioned to accept the minutes of February 25, 2019 minutes; Jerry, 2<sup>nd</sup>; vote: 3-0.

**3. Citizens Issues:** Paul Schulze came before the Board of Selectmen with a survey showing three separate lots compared to what the Town shows on his tax card which is one lot (Lot# 006-90). Mr. Shultz requested information on how to get the one lot to be correctly listed as three lots as listed on the survey. George advised Mr. Schulze to seek further information at the Lincoln County Registry of Deeds and possibly his Attorney.

**4. Tax Collector Request for Schedule Switch:** The Board of Selectmen discussed Tax Collector Martha Hayward's request to take Friday, March 8, 2019 off to substitute for working the following Monday, March 11, 2019 to attend training. George motioned approval; Ross, 2<sup>nd</sup>; vote: 3-0.

**5. C.A.I. Technologies 2019-2020 Contract Renewal:** George discussed the Board of Selectmen's questions with C.A.I. and as a result, a new contract at a price of \$550.00 will be sent so that we can sign it and add the fee to this year's Town Meeting Warrant.

**6. RSU #12 Budget Meeting:** The RSU # 12 Regional Budget Meeting will be held at the Chelsea Elementary School on Thursday, May 16, 2019 at 6:30 pm.

**7. 2019 Municipal Nomination Papers:** 2019 Nomination Papers for Town Officers will be available on Tuesday, March 5, 2019. Offices to be voted on Tuesday, June 11, 2019 are 1<sup>st</sup> Selectmen and Road Commissioner.

**8. Meeting Adjourned:** George motioned to adjourn the meeting at 8:00 p.m.; Ross, 2<sup>nd</sup>; vote: 3-0.

Respectfully submitted,

George D. Richardson, Jr.  
1st Selectman

Gerald A. Bodmer  
2nd Selectman

Ross Norton  
3rd Selectman